03/17/2011 09:25

Image# 11990305055

# **FORM 3X**

FE6AN026

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| _    |  | For O     | Other Than An                          | Authorize            | d Commit                       | tee             |                | Office Use O     | nly   |
|------|--|-----------|--|----------------------|--------------------------------|-----------------|----------------|------------------|---|
| 1.   |  |           | FEC MAILING LAE<br>PE OR PRINT         |                      | ample:If typin<br>er the lines | g, type         |                |                  |   |
|      | United Association Political E                             | ducatio   | on Committee (Unit                     | ed Associatio        | n of Journeyr                  | m-              |                |                  |   |
| Ш    |  |           |  |                      |                                |                 |                |                  |   |
| AD   | DRESS (number and street)                                  | _ Thr     | ree Park Place                         |                      |                                |                 |                |                  |   |
|      | Check if different   |           |  |                      | 1 1 1 1                        |                 | 1 1 1 1        |                  |   |
| L    | than previously reported. (ACC)                            | Anr       | napolis<br>                            |                      |                                |                 | MD             | 2140             | 1   |
| 2.   | FEC IDENTIFICATION NUM                                     | BER       | _                                      | CITY 🛕               |                                |                 | STATE          | ZIP              | CODE A                                      |
|      | C00012476  |           |  | 3. IS THIS<br>REPORT | X                              | NEW (N) OR      |                | MENDED<br>A)     |   |
| 4.   | TYPE OF REPORT<br>(Choose One)                             | (b)       | ) Monthly<br>Report<br>Due On:         | Feb 20 (M2           | )                              | May 20 (M5)     | Au             | g 20 (M8)        | Nov 20 (M11)<br>(Non-Election<br>Year Only) |
|      | (a) Quarterly Reports:                                     |           | Due On. X                              | Mar 20 (M3           | )                              | Jun 20 (M6)     | Se             | o 20 (M9)        | Dec 20 (M12)<br>(Non-Election<br>Year Only) |
|      | April 15   |           |  | Apr 20 (M4           | )                              | Jul 20 (M7)     | Oc             | t 20 (M10)       | Jan 31 (YE)                                 |
|      | Quarterly Report(Q   | 1)        | (c) 12-Day                             |                      | Primary (12                    | P)              | General        | (12G)            | Runoff (12R)                                |
|      | July 15 Quarterly Report(Q2                                | 2)        | PRE-Election                           |                      |                                | · -             | =              | ` ′              |   |
|      | October 15 Quarterly Report(Q                              | 3)        | Report for the                         | ne:                  | Convention                     | (120)           | Special        | (128)            |   |
|      | January 31<br>Quarterly Report(YE                          |           | E                                      | Election on          |                                |                 |                |                  | the<br>ate of                               |
|      | July 31 Mid-Year<br>Report(Non-election<br>Year Only) (MY) | 1         | (d) 30-Day  Post -Elect Report for the |                      | General (30                    | 0G)             | Runoff (       | 30R)             | Special (30S)                               |
|      | Termination Report (TER)                                   |           | ·                                      | Election on          |                                |                 |                |                  | the ate of                                  |
| 5.   | Covering Period 0 2  |           | 01 201                                 | 1                    | through                        | 02              | 28             | 2011             |   |
| l ce | ertify that I have examined this F                         | -         |  | -                    |                                | s true, correct | and complete   |                  |   |
| Тур  | oe or Print Name of Treasurer                              | As        | ssistant Treasurer                     | Patrick R. Pe        | rno                            |                 |                |                  |   |
| Sig  | nature of Treasurer Electron                               | nically F | Filed by Assistar                      | nt Treasurer F       | Patrick R. Per                 | <u>no</u> D     | ate 0.3        | 17               | 2011  |
| NO   | TE : Submission of false, error                            | ieous, d  | or incomplete infor                    | mation may s         | ubject the per                 | son signing thi | s Report to th | e penalties of 2 | 2 U.S.C 437g.                               |
|      | Office<br>Use  |           |  |                      |                                |                 |                | FEC FO           | ORM 3X<br>2/2004)                           |

## **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

2 / 13 FEC Form 3X (Rev. 02/2003)

| Write or Type Committee Name United Association Politi en and A |       | tion Committee ( | United Association | of Journeym- |            |        |                   |
|---|-------|------------------|--------------------|--------------|------------|--------|-------------------|
| Report Covering the Period:                                     | From: | 0 2 0            | Y Y Y Y Y 2 0 1 1  | To:          | м м<br>0 2 | D D 28 | Y Y Y Y Y 2 0 1 1 |

| _   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| . (a) Cash on Hand<br>January 1 2011 Y Y Y  |                         | 440933.36                         |
| (b) Cash on Hand at Begining of Reporting Period  | 458681.39               |                                   |
| (c) Total Receipts (from Line 19)   | 73281.10                | 161554.13                         |
| (d) Subtotal (add lines 6(b) and  |                         |                                   |
| 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)                                | 531962.49               | 602487.49                         |
| Total Disbursements (from Line 31)  | 63675.00                | 134200.00                         |
| Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                | 468287.49               | 468287.49                         |
| Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0. Debts and Obligations owed the committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |

X This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) 3 / 13

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period:

From: 0 2

D D 0

Y Y W Y 2011 o. 0 2

D D 28

Y Y Y Y 2 2 0 1 1

|      | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------|---|-------------------------------|-----------------------------------|
| 1. C | ontributions (other than loans) From: a) Individuals/Persons Other                    |                               |                                   |
|      | Than Political Committees (i) Itemized (use Schedule A)                               | 0.00                          | 0.00                              |
|      | (ii) Unitemized   | 60865.35                      | 130516.86                         |
|      | (iii) TOTAL (add Lines 11(a)(i) and (ii)  | 60865.35                      | 130516.86                         |
| (t   | o) Political Party Committees   | 0.00                          | 0.00                              |
| (c   | (such as PACs)  | 0.00                          | 0.00                              |
|      | 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)                             | 60865.35                      | 130516.86                         |
|      | ransfers From Affiliated/Other<br>arty Committees                                     | 7396.70                       | 20997.13                          |
| 3. A | Il Loans Received   | 0.00                          | 0.00                              |
|      | pan Repayments Received   | 0.00                          | 0.00                              |
| (C   | Refunds, Rebates, etc.) Carry Totals to Line 37, page 5) efunds of Contributions Made | 0.00                          | 0.00                              |
| to   | Federal candidates and Other olitical Committees                                      | 5000.00                       | 10000.00                          |
|      | ther Federal Receipts Dividends, Interest, etc.)                                      | 19.05                         | 40.14                             |
|      | ransfers from Non-Federal and Levin Funds   |                               |                                   |
| (a   | a) Non-Federal Account (from Schedule H3)   | 0.00                          | 0.00                              |
| (b   | b) Levin Funds (from Schedule H5)   | 0.00                          | 0.00                              |
| (c   | r) Total Transfer (add 18(a) and 18(b)).  | 0.00                          | 0.00                              |
|      | otal Receipts (add Lines 11(d),<br>2, 13, 14, 15, 16, 17, and 18(c))                  | 73281.10                      | 161554.13                         |
|      | otal Federal Receipts ubtract Line 18(c) from Line 19)                                | 73281.10                      | 161554.13                         |

### **DETAILED SUMMARY PAGE**

FEC Form 3X (Rev. 02/2003)

of Disbursements

4 / 13

|            | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------|--|-------------------------------|-----------------------------------|
| 21.        | Operating Expenditures:  (a) Shared Federal/Non-Federal                          |                               |                                   |
|            | Activity (from Schedule H4)  | 0.00                          | 0.00                              |
|            | (i) Federal Share  | 0.00                          | 0.00                              |
|            | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
|            | (b) Other Federal Operating  | 475.00                        | 000000                            |
|            | Expenditures   | 175.00                        | 3200.00                           |
|            | (c) Total Operating Expenditures   | 175.00                        | 0000.00                           |
| _          | (add 21(a)(i), (a)(ii) and (b))  | 175.00                        | 3200.00                           |
| 2.         | Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| 3.         | Committees   | 0.00                          | 0.00                              |
| ٠.         | Federal Candidates/Committeesand Other Political Committees                      | 55500.00                      | 73000.00                          |
| 1          | and Other Political Committees   | 33300.00                      | 73000.00                          |
| ٠.         | (use Schedule E)   | 0.00                          | 0.00                              |
| <u>5</u> . | Coordinated Expenditures Made by Party   |                               |                                   |
|            | Committees (2 U.S.C. 441a(d)) (use Schedule F)                                   | 0.00                          | 0.00                              |
|            | (acc conduit i )   |                               |                                   |
| 3.         | Loan Repayments Made   | 0.00                          | 0.00                              |
|            | F  |                               |                                   |
|            | Loans Made   | 0.00                          | 0.00                              |
| 8.         | Refunds of Contributions To:   |                               |                                   |
|            | (a) Individuals/Persons Other Than Political Committees                          | 0.00                          | 0.00                              |
|            |  |                               |                                   |
|            | (b) Political Party Committees   | 0.00                          | 0.00                              |
|            | (c) Other Political Committees   | 0.00                          | 0.00                              |
|            | (such as PACs)   | 0.00                          | 0.00                              |
|            | (d) Total Contribution Refunds   | 0.00                          | 0.00                              |
|            | (add Lines 28(a), (b), and (c))  | 0.00                          | 0.00                              |
| 9.         | Other Disbursements  | 8000.00                       | 58000.00                          |
| ^          | Endoral Floation Activity (2.11.5.C. 421/20))                                    |                               |                                   |
| 0.         | Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity |                               |                                   |
|            | (from Schedule H6)   |                               |                                   |
|            | (i) Federal Share  | 0.00                          | 0.00                              |
|            | (I) I edelal Shale   |                               |                                   |
|            | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|            | (b) Federal Election Activity Paid Entirely                                      |                               |                                   |
|            | With Federal Funds   | 0.00                          | 0.00                              |
|            |  |                               |                                   |
|            | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))    | 0.00                          | 0.00                              |
| 1.         | Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
|            | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 63675.00                      | 134200.00                         |
|            |  |                               |                                   |
|            |  |                               |                                   |
| 2.         | Total Federal Disbursements  |                               |                                   |
| 2.         | Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)          | 63675.00                      | 134200.00                         |

## **DETAILED SUMMARY PAGE**

of Disbursements

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| III. Net Contributions/Operating<br>Expenditures                            | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|----------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3)         | 60865.35                   | 130516.86                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                       | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 60865.35                   | 130516.86                         |
| 26. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 175.00                     | 3200.00                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                       | 0.00                              |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)              | 175.00                     | 3200.00                           |

FE6AN026

# SCHEDULE A (FEC Form 3X)

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS  |                             | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 13 (check only one)  11a 11b 11c X 12 13 14 15 16 1               |
|---|-----------------------------|---|---|
| Any information copied from such Reports and S or for commercial purposes, other than using the NAME OF COMMITTEE (In Full)  United Association Political Education en and A  |                             |   | on for the purpose of soliciting contributions o solicit contributions from such committee. |
| Full Name (Last, First, Middle Initial) PIPEFITTERS LOCAL UNION NO 274 POLITIC Mailing Address 1000 HENDRICKS CA  City RIDGEFIELD  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)   | State NJ  C C00  Occupation | Zip Code<br>07657<br>190991   | Date of Receipt  M M O D D D O D O D O D O D O D O D O D                                    |
| Full Name (Last, First, Middle Initial) PLUMBERS AND PIPEFITTERS LOCAL UNION Mailing Address 11 HEMINGWAY DRI  City EAST PROVIDENCE  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State RI C C00 Occupation   | Zip Code<br>02915<br>329326   | Date of Receipt  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                              |
| Full Name (Last, First, Middle Initial) PLUMBERS PIPEFITTERS & M E S LOCAL UN Mailing Address 1228 CENTRAL PARK  City CINCINNATI  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify)    | State OH C C00 Occupation   | Zip Code<br>45210<br>242024<br>1<br>Year-to-Date ▼                      | Date of Receipt  M M M / D D / Y Y Y Y Y  O 2   |
| SUBTOTAL of Receipts This Page (optional)   |                             | )   | 4677.95   |

|    | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS   |                            | Use separate schedule(s) for each category of the Detailed Summary Page   | FOR LINE NUMBER: PAGE 7 / 13 (check only one)  11a 11b 11c X 12 13 14 15 16 17           |
|----|--|----------------------------|---|--|
|    | Any information copied from such Reports and St or for commercial purposes, other than using the NAME OF COMMITTEE (In Full) | atements ma<br>name and ad | y not be sold or used by any perso<br>dress of any political committee to | n for the purpose of soliciting contributions solicit contributions from such committee. |
|    | United Association Political Education en and A  | Committee                  | (United Association of Journ  | eym-   |
| Α. | Full Name (Last, First, Middle Initial)<br>SPRINKLER FITTERS LOCAL #704 POLITICAL  | ACTION COM                 | MITTEE  | Date of Receipt  |
|    | Mailing Address 32500 W EIGHT MILE   | ROAD                       |   | 02 16 2011   |
|    | City   | State                      | Zip Code  | Transaction ID: SA12.13086   |
|    | FARMINGTON   | MI                         | 48336   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.   | <b>C</b> C00               | 0389551   | 2000.00  |
|    | Name of Employer   | Occupatio                  | n   | Transfer   |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | e Year-to-Date ▼ 2000.00  |  |
| В. | Full Name (Last, First, Middle Initial) UNITED ASSN JOUNEYMEN & APPRENT OF P   | LUMB & PIPE                | FITTING IND LOCAL 322 COMM FC   | PODETE of Receipt  |
|    | Mailing Address 534 S ROUTE 73, PO   | BOX 73                     |   | 02 08 2011   |
|    | City   | State                      | Zip Code  | Transaction ID: SA12.13081   |
|    | WINSLOW  | NJ                         | 08095   | Amount of Each Receipt this Period   |
|    | FEC ID number of contributing federal political committee.   | <b>C</b> C00               | 0173419   | 718.75   |
|    | Name of Employer   | Occupatio                  | n   | Transfer   |
|    | Receipt For:  Primary General  Other (specify) ▼   | Aggregate                  | e Year-to-Date ▼ 718.75   |  |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 2718.75 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 7396.70 |

A.

| SCHEDULE A (FEC Form 3X ITEMIZED RECEIPTS  | Use separate schedule(s) for each category of the Detailed Summary Page        | FOR LINE NUMBER: PAGE 8 / 13 (check only one)  11a 11b 11c 12 13 14 15 X 16 17 |
|--|--|--|
| Any information copied from such Reports and or for commercial purposes, other than using to       | Use separate schedule(s) for each category of the Detailed Summary Page    11a |  |
| NAME OF COMMITTEE (In Full) United Association Political Education and A                           | on Committee (United Association of Jou  | ırneym-  |
| Full Name (Last, First, Middle Initial) PAC to the Future  Mailing Address PMB 3230 268 Bush  City |  | 0 2 1 5 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                    |
| San Francisco  FEC ID number of contributing federal political committee.                          |  | Amount of Each Receipt this Period 5000.00                                     |
|  |  | Refund of Contribution   |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 5000.00 |
|---|----------|---------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 5000.00 |

# SCHEDULE B (FEC Form 3X)

|        |  |  | -             |                                    | arate schedule(s)               | J           |                  | neck on    | : NUMBE<br>lv one) | -1 1.  |  | L       | · /\al | 0 / 10             |       |
|--------|--|--|---------------|------------------------------------|---------------------------------|-------------|------------------|------------|--------------------|--------|--|---------|--------|--------------------|-------|
|        |  | SBURSEMEN                                |               | Detailed :                         | category of the<br>Summary Page |             | È                | 21b<br>27  | 22<br>28a          |        | 28b  | 28      | Sc _   | 25<br>29           |       |
| or for | commercial pur                                   | poses, other than usir                   |               |                                    |                                 |             |                  |            |                    |        |  |         |        |                    | 5     |
|        | IAME OF COMN<br>Inited Associa<br>n and A        | AITTEE (In Full)<br>tion Political Educ  | ation Com     | nmittee (U                         | Inited Associat                 | ion         | of .             | Journe     | ym-                |        |  |         |        |                    |       |
|        | ull Name (Last, I<br>UDY CHU                     | First, Middle Initial)                   |               |                                    |                                 |             |                  |            |                    | of Dis | sburse   | ment    |        |                    | Y     |
| M<br>_ | Mailing Address 777 S FIGUEROA STREET SUITE 4050 |  |               |                                    |                                 |             |                  |            |                    |        | -  |         | -      | -                  |       |
|        | City<br>OS ANGELES                               | 3  |               | State<br>CA                        | Zip Code<br>90017               |             |                  |            | Amou               | unt of | Each   | Disbur  |        | -                  | -     |
|        | Purpose of Disbu<br>Contribution                 | rsement                                  |               |                                    |                                 |             | 01               | 1          | ] L.               | -      |  |         | 1(     | 00.00              | )     |
|        | Candidate Name<br>UDY CHU                        |  |               |                                    |                                 |             | atec<br>Typ      | jory/<br>e |                    |        |  |         |        |                    |       |
|        | Office Sought:                                   | X House Senate President                 |               | ment For:<br>Primary<br>Other (spe | 2012 General                    |             |                  |            |                    |        |  |         |        |                    |       |
|        | State: CA<br>Full Name (Last, I                  | District: 32 First, Middle Initial)      |               |                                    |                                 |             |                  |            | Trans              |        | n ID:  | SBS     | 2 120  | 164                |       |
|        | SUSAN A DAV                                      | . ,                                      |               |                                    |                                 |             |                  |            | Date               | of Dis | sburse   | ment    | 3.130  | <i>,</i> , , , , , |       |
| M      | Mailing Address 5241 Canterbury Dr.              |  |               |                                    |                                 |             |                  |            | 0 <sup>M</sup> 2   | M /    | 1  | 5       | ¥ 2    | 2 0 1 1            | Y     |
|        | City<br>SAN DIEGO                                |  |               |                                    | Zip Code<br>92116               |             |                  |            | Amou               | unt of | Each   | Disbur  | semer  | nt this F          | Perio |
|        | Purpose of Disbursement<br>Contribution          |  |               |                                    |                                 |             | 01               | 1          |                    |        | -  |         | 50     | 00.00              | )     |
|        | andidate Name<br>SUSAN A DAV                     | 'IS                                      |               |                                    |                                 | atec<br>Typ | jory/<br>e       |            |                    |        |  |         |        |                    |       |
|        | Office Sought:                                   | X House Senate President                 | Disburse<br>X | ment For:<br>Primary<br>Other (spe | 2012 General                    |             |                  |            | -                  |        |  |         |        |                    |       |
| F      | State: CA<br>full Name (Last, I<br>MARTIN HEIN   | District: 53 First, Middle Initial) RICH |               |                                    |                                 |             |                  |            |                    |        |  |         | 3.130  | 063                |       |
| M      | Mailing Address                                  | 2118 CENTRAL                             | AVENUE        | SE #71                             |                                 |             |                  |            | 0 <sup>M</sup> 2   | M /    | 23 24 25 28b 28c 25 28c | 2 0 1 1 | Y      |                    |       |
|        | City<br>ALBUQUERQU                               | JF                                       |               | State<br>NM                        | Zip Code<br>87106               |             |                  |            | Amou               | unt of | Each   | Disbur  | semer  | nt this F          | Perio |
| P      | Purpose of Disbu                                 |  |               |                                    | 31.00                           |             | 01               | 1          | L                  | -      |  | -       | 50     | 00.00              | )     |
| C      | Candidate Name                                   |  |               |                                    |                                 | jory/       |                  |            |                    |        |  |         |        |                    |       |
| Ō      | Office Sought:                                   | X House Senate President District: 01    | Disburse<br>X | ment For:<br>Primary<br>Other (spe | 2012 General                    |             | · y <sub>F</sub> |            | _                  |        |  |         |        |                    |       |
|        |  |  |               |                                    |                                 |             |                  |            |                    |        |  |         | -      |                    |       |

| Contribution  Candidate Name WILLIAM RICHARD KEATING  Office Sought:  | 3067<br>2 0 1 1  |
|---|--|
| Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting cont or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such cor or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such cor or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such cor or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such cor or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such cor or for the purpose of soliciting control soliciting control or for the purpose of soliciting control soliciting control soliciting control soliciting control soliciting control or for the purpose of soliciting control in so | tributions mmittee  3067  2 0 1 1                          |
| NAME OF COMMITTEE (In Full) United Association Political Education Committee (United Association of Journeymen and A Full Name (Last, First, Middle Initial) WILLIAM RICHARD KEATING  Mailing Address 10 Adeline Place  City State Zip Code MA 02169 Purpose of Disbursement Contribution Candidate Name President State: IL District: 00  City State Zip Code MA 02169  Amount of Each Disbursement Contribution  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O12  Amount of Each Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Type  Transaction ID: SB23.13 Date of Disbursement O11 Category/ Type  Type  Transaction ID: SB23.13 Date of Disbursement D11 Category/ Type  Transaction ID: SB23.13 Date of Disbursement D15 Date of Disbursement D1 | 3067<br><sup>Y</sup> 0 1 1 <sup>Y</sup><br>ent this Period |
| United Association Political Education Committee (United Association of Journeymen and A  Full Name (Last, First, Middle Initial) WILLIAM RICHARD KEATING  Mailing Address 10 Adeline Place  City State Zip Code MA 02169 Purpose of Disbursement Contribution Candidate Name WILLIAM RICHARD KEATING  Office Sought: X House President State: MA District: 10  Full Name (Last, First, Middle Initial) MARK STEVEN KIRK  Mailing Address 275 WHISTLER ROAD  City State Zip Code NAMI Disbursement Contribution  Candidate Name HIGHAND PARK IL 60035  Furpose of Disbursement Contribution Candidate Name MARK STEVEN KIRK  Office Sought: House X Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) State: IL District: 00  Full Name (Last, First, Middle Initial) Transaction ID: SB23.13 Date of Disbursement Contribution Candidate Name NARK STEVEN KIRK  Office Sought: House Y Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Transaction ID: SB23.13 Date of Disbursement Transaction ID: SB23.13 Date of Disbursement Transaction ID: SB23.13 Date of Disbursement  | 2 0 1 1 ent this Period                                    |
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| Mailing Address 10 Adeline Place  City Quincy State Zip Code MA 02169  Purpose of Disbursement Contribution Candidate Name WILLIAM RICHARD KEATING Office Sought: X House President State: MA District: 10  Full Name (Last, First, Middle Initial) MARK STEVEN KIRK  Mailing Address 275 WHISTLER ROAD  City HIGHLAND PARK Purpose of Disbursement Contribution  Candidate Name MARK STEVEN KIRK  District: 10  State Zip Code HIGHLAND PARK IL 60035  Purpose of Disbursement Contribution Candidate Name MARK STEVEN KIRK  Office Sought: House Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Transaction ID: SB23.13 Date of Disbursement  Category/ Type  Transaction ID: SB23.13 Date of Disbursement  | 2 0 1 1 ent this Period                                    |
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| Quincy MA 02169  Purpose of Disbursement Contribution Candidate Name WILLIAM RICHARD KEATING  Office Sought:  |  |
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| State: MA District: 10  Full Name (Last, First, Middle Initial) MARK STEVEN KIRK  Mailing Address 275 WHISTLER ROAD  City HIGHLAND PARK Purpose of Disbursement Contribution Candidate Name MARK STEVEN KIRK  Office Sought: House President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Other (specify) ▼  Transaction ID: SB23.13  Date of Disbursement  Other (specify) ▼  Transaction ID: SB23.13  Date of Disbursement  Transaction ID: SB23.13  Date of Disbursement  Transaction ID: SB23.13  Date of Disbursement   |  |
| State: MA District: 10  Full Name (Last, First, Middle Initial) MARK STEVEN KIRK  Mailing Address 275 WHISTLER ROAD  City State Zip Code HIGHLAND PARK IL 60035  Purpose of Disbursement Contribution Candidate Name MARK STEVEN KIRK  Office Sought: House X Senate President President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Transaction ID: SB23.13  Date of Disbursement  Transaction ID: SB23.13  Date of Disbursement Date of Disbursement  O11 Category/ Type  Transaction ID: SB23.13  Date of Disbursement  O11 Category/ Type  Transaction ID: SB23.13  Date of Disbursement  Transaction ID: SB23.13  Date of Disbursement   |  |
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| MARK STEVEN KIRK  Mailing Address 275 WHISTLER ROAD  City State Zip Code HIGHLAND PARK IL 60035  Purpose of Disbursement Contribution Candidate Name MARK STEVEN KIRK  Office Sought: House X Senate President President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Date of Disbursement  Amount of Each Disbursement  Category/ Type  Other (specify) ▼  Transaction ID: SB23.13  Date of Disbursement  Transaction ID: SB23.13   |  |
| Mailing Address 275 WHISTLER ROAD  City State Zip Code HIGHLAND PARK IL 60035  Purpose of Disbursement Contribution  Candidate Name MARK STEVEN KIRK  Office Sought: House President President President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Amount of Each Disbursement Category/ Type  Category/ Type  Disbursement For: 2012   | 3067   |
| HIGHLAND PARK  Purpose of Disbursement Contribution  Candidate Name MARK STEVEN KIRK  Office Sought:  House X Senate President State: IL  District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  IL  60035  011  Category/ Type  Other (specify)  Tother (specify)  Transaction ID: SB23.13  Date of Disbursement  | <sup>Y</sup> 2 0 1 1 <sup>Y</sup>                          |
| Purpose of Disbursement Contribution Candidate Name MARK STEVEN KIRK  Office Sought:  House X Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Disbursement For: X Primary General Other (specify)  Transaction ID: SB23.13 Date of Disbursement  | ent this Perio   |
| Contribution Candidate Name MARK STEVEN KIRK  Office Sought: House X Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  District: II  Other (specify)  Transaction ID: SB23.13 Date of Disbursement   | 5000.00  |
| Candidate Name MARK STEVEN KIRK  Office Sought: House X Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Category/ Type  Transaction ID: SB23.13  | 7000.00  |
| X Senate President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  X Primary General Other (specify) ▼  Transaction ID: SB23.13 Date of Disbursement  |  |
| President State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Other (specify) ▼  Transaction ID: SB23.13  Date of Disbursement  |  |
| State: IL District: 00  Full Name (Last, First, Middle Initial) DAVID WAYNE LOEBSACK  Transaction ID: SB23.13 Date of Disbursement  |  |
| Full Name (Last, First, Middle Initial)  DAVID WAYNE LOEBSACK  Transaction ID: SB23.13  Date of Disbursement  |  |
| DAVID WAYNE LOEBSACK  Date of Disbursement  | 2058   |
|   |  |
| Mailing Address 610 3rd Ave N   | 2 0 1 1 °  |
| City State Zip Code Amount of Each Disburseme   | ent this Perio   |
| Mt. Vernon IA 52314   | 5000.00  |
| Purpose of Disbursement Contribution 011  | 5000.00  |
| Candidate Name DAVID WAYNE LOEBSACK Category/ Type  |  |
| Office Sought: X House Disbursement For: 2012   |  |
| Senate X Primary General  |  |
| President Other (specify) ▼   |  |
| State: IA District: 02  |  |
| SUBTOTAL of Disbursements This Page (optional)  | 00.00  |
| TOTAL This Period (last page this line number only)   |  |
| E6AN026 FEC Schedule B ( Form   |  |

|  | CHEDULE B (FEC FOIII 3X)  | Use separate schedule(s                                  | ) (check onl      | E NUMBER: PAGE 11 / 13   |
|--|---|--|-------------------|--|
|  | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page        | 21b 27            | 22 X 23 24 25 2<br>28a 28b 28c 29  |
|  | y Information copied from such Reports and States for commercial purposes, other than using the r |  |                   |  |
|  | NAME OF COMMITTEE (In Full) United Association Political Education en and A                       | ··   |                   |  |
|  | Full Name (Last, First, Middle Initial) BEN R LUJAN   |  |                   | Transaction ID: SB23.13068 Date of Disbursement                              |
|  | Mailing Address 05 ENTRADA CELEDON Y NESTORA  |  |                   | $ \begin{bmatrix} M & M & / & D & D & / & Y & Y & Y & Y & Y & Y & Y & Y & Y$ |
|  | City<br>SANTA FE  | State Zip Code<br>NM 87506                               |                   | Amount of Each Disbursement this Period                                      |
|  | Purpose of Disbursement<br>Contribution   |  | 011               | 5000.00  |
|  | Candidate Name<br>BEN R LUJAN   |  | Category/<br>Type |  |
|  | Senate President  | ursement For: 2012  X Primary General  Other (specify) ▼ |                   |  |
|  | State: NM District: 03  Full Name (Last, First, Middle Initial)                                   |  |                   | Transaction ID: SB23.13052   |
|  | Republican National Committee   |  |                   | Date of Disbursement   |
|  | Mailing Address 310 FIRST STREET SE   |  |                   | 02 02 11   |
|  | City<br>WASHINGTON  | State Zip Code DC 20003                                  |                   | Amount of Each Disbursement this Period                                      |
|  | Purpose of Disbursement<br>Contribution   |  | 011               | 15000.00   |
|  | Candidate Name<br>Republican National Committee   |  | Category/<br>Type |  |
|  | Office Sought:    House   Disb     Senate   President     State:   District:                      | ursement For: Primary General Other (specify) ▼          |                   |  |
|  | Full Name (Last, First, Middle Initial) JOHN M SHIMKUS  |  |                   | Transaction ID: SB23.13069 Date of Disbursement                              |
|  | Mailing Address 504 Sumner Blvd.  |  |                   | 02 7 2 2 7 2 0 1 1   |
|  | City<br>Collinsville  | State Zip Code<br>IL 62234                               |                   | Amount of Each Disbursement this Period                                      |
|  | Purpose of Disbursement<br>Contribution   |  | 011               | 2000.00  |
|  | Candidate Name<br>JOHN M SHIMKUS  |  | Category/<br>Type |  |
|  | Office Sought:  X House Senate President  Disb  | x Primary General Other (specify) ▼                      |                   |  |
|  | State: IL District: 19  |  |                   |  |
|  |   |  |                   |  |

A.

В.

District: 12

| ago# 1100000000   |   |   |
|---|---|---|
| SCHEDULE B (FEC Form 3X)  |   | LINE NUMBER: PAGE 12 / 13   |
| ITEMIZED DISBURSEMENTS  | for each category of the  Detailed Summary Page     | ck only one)  11b   |
| Any Information copied from such Reports and Statem or for commercial purposes, other than using the name |   |   |
| NAME OF COMMITTEE (In Full) United Association Political Education Comen and A                            | mittee (United Association of Jo                    | urneym-   |
| Full Name (Last, First, Middle Initial) PETER J VISCLOSKY  Mailing Address 838 WEST 67TH LANE             |   | Transaction ID: SB23.13060 Date of Disbursement  M2 M / D D D / Y Y Y O Y 1 Y |
| •   | State Zip Code<br>IN 46410                          | Amount of Each Disbursement this Period                                       |
| Purpose of Disbursement Contribution Candidate Name   | 011<br>Categor                                      | 5000.00   |
| PETER J VISCLOSKY  Office Sought: X House Senate President State: IN District: 01                         | Type ment For: 2012 Primary General Other (specify) |   |
| Full Name (Last, First, Middle Initial) MELVIN L WATT   |   | Transaction ID: SB23.13065 Date of Disbursement  0 2                          |
| Mailing Address 515 N POPLAR ST   | 02 15 2011  |   |
| CHARLOTTE   | State Zip Code<br>NC 28202                          | Amount of Each Disbursement this Period                                       |
| Purpose of Disbursement Contribution Candidate Name MELVIN L WATT   | 011<br>Categor<br>Type                              | 2500.00<br>y/   |
| Office Sought: X House Disburse Senate X President  | ment For: 2012 Primary General Other (specify) ▼    |   |

| SUBTOTAL of Disbursements This Page (optional)      |   | 7500.00  |
|---|---|----------|
| TOTAL This Period (last page this line number only) | • | 55500.00 |

State: NC

| SCHEDULE B (FEC FOIII 3X)   | Use separate schedule(s)                          | FOR LINE           |  |
|---|---|--------------------|--|
| TEMIZED DISBURSEMENTS   | for each category of the Detailed Summary Page    | (check only 21b 27 | 22   |
| Any Information copied from such Reports and State or for commercial purposes, other than using the nar   |   |                    |  |
| NAME OF COMMITTEE (In Full)  United Association Political Education Coen and A                            | mmittee (United Associat                          | ion of Journey     | m-   |
| Full Name (Last, First, Middle Initial) Bob Buckhorn for Tampa Mayor                                      |   |                    | Transaction ID: SB29.13074 Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| Mailing Address 175 Baltic Circle   |   |                    | 02 22 2011   |
| City<br>Tampa   | State Zip Code<br>FL 33606                        |                    | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement Contribution Candidate Name   |   | 011                | 500.00   |
| Armond Budish   |   | Category/<br>Type  |  |
| Senate President  | ement For: 2011 Primary X General Other (specify) |                    |  |
| State: District:  Full Name (Last, First, Middle Initial)   |   |                    | Transaction ID: SB29.13056   |
| Building and Construction Trades Department Political Education Fund                                      |   |                    | Date of Disbursement   |
| Mailing Address 815 Sixteenth Street, NW  |   |                    | 0 2 0 4 / 2011   |
| City<br>Washington  | State Zip Code<br>DC 20006                        |                    | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Contribution   |   | 011                | 5000.00  |
| Candidate Name Building and Construction Trades Departs cal Education Fund Office Sought:   House Disburs | ment Politi-                                      | Category/<br>Type  |  |
| Senate President  | Primary General Other (specify)                   |                    |  |
| State: District:  Full Name (Last, First, Middle Initial)   |   |                    | Transaction ID: CD00 10000   |
| Citizens for Dan Cronin   |   |                    | Transaction ID: SB29.13093 Date of Disbursement  |
| Mailing Address PO Box 441  |   |                    | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 0 & 2 \end{smallmatrix} \end{bmatrix} \ \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 2 & 2 \end{smallmatrix} \end{bmatrix} \ \ \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y & Y \\ 2 & 0 & 1 & 1 \end{smallmatrix} \end{bmatrix} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ |
| City<br>Lombard   | State Zip Code IL 60148                           |                    | Amount of Each Disbursement this Perio   |
| Purpose of Disbursement<br>Contribution   |   | 011                | 2500.00  |
| Candidate Name  |   | Category/<br>Type  |  |
| Office Sought: House Disburs Senate President   | ement For: Primary General Other (specify)        |                    |  |
| State: District:  |   |                    |  |
| SUBTOTAL of Disbursements This Page (optional   | ·   |                    | 8000.00  |
|   |   | <u> </u>           | 8000.00  |